

SPECIALISTS IN ASBESTOS-RELATED ANALYSIS

## **Bulk Sample Analysis (PLM) Report**

Report # 93274009

Ron Jones Chico Unified School District 2455 Carmichael Drive Chico, CA 95969-

Date Collected:09/29/93 Date Received:10/01/93 Date Analyzed:10/01/93

Phone:(916)891-3095

Job Information: P.O. #94-1868/Marigold School

Sample Number	Sample Location	Sample Description	Analytical Results
N/A Lab # 93-112343	Marigold School (Janet Akane's	Brown dirt and fibers on brown paper towel	No asbestos detected 5-10% Cellulose fibers

OFFICIAL NOTICE: After 45 days, samples are disposed of at a licensed waste disposal site unless client requests their return, identifying samples by our laboratory identification #'s. Charges for sample returns are a \$5.00 retrieval fee plus \$2.00 per sample to cover costs of retrieval, handling, and shipping.

Total Number of Samples: 1

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Analys Clark 1

Note: The test result findings are made to the methodologies and parameters described on the reverse of this page.

## Chico Unified School District 1163 East Seventh Street Chico, CA 95928-5999 (916) 891-3210

### SHORT-TERM WORKER NOTIFICATION UNDER AHERA

40 CFR PART 763.84(d) Requires that the local education agency shall ensure that short-term workers (e.g. telephone repair workers, utility workers, or exterminators) who may come in contact with asbestos in a school are provided information regarding the locations of ACBM and suspected ACBM assumed to be ACM.

SECTION I (to be completed by con	tractor)
Date:	1/21/94
Contractor organization:	Thomson Telephone Service
Address:	317 Yolo Street, Orland, CA 95963
Description of work to be performed:	Connect new telephone lines @ phone termina
Location(s) of work:	Loma Vista & Marigold Schools
LEA Designee	·
(school district)  (Worker/Contractor Sig	gnature)



JERRY McGUIRE SUPERINTENDENT

Kirby White
Maintenance & Operations
Facilities Planner
(916) 538-2084

## Board of Education

Brenda J. Brimhall Frank Gladen Bessie Hironimus Erwin M. Howlett James F. Lindsey Brent Moore Betty Vassar

Business Services 1859 Bird Street Oroville, CA 95965 (916) 538-7227 FAX: (916) 538-7218 An Equal Opportunity Employer

#### MEMORANDUM

To:

Jim Howell

Marigold School

From:

Kirby L. White

Date:

November 18, 1993

Subject:

6 Month AHERA Surveillance Report

Please find attached the most recent 6 month AHERA surveillance report for your site. Include this in the rear-most section of your AHERA inspection and management plan.

Thank you for your assistance and have a happy Thanksgiving.

jm AA10934

CC:

**AHERA Master File** 

Attachment

MARIGOLD PORTABLE ROOM 10 DATE OF INSPECTION: #178-3

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to designate the property of the

Location	MATERIAL	MATERIAL	HOMOGENEOUS PERCENTAGE AMOUNT MATERIAL # ASSESTING SA FE LL I. F	PERCENTAGE ASBESTOS	AMOUNT	CONDITION: CODE & COMMENT	FRIABLE
THROUGHOUT	12" VINYL FLOOR TILE	MISC	8	ASSUMED	960 SQ. FT.	MISC 90 ASSUMED 900 SO FT (JMDFR CARPETING)	2
							7

CONDITION CODE: General Condition: Charge in Condition: Absted: Miscellansous:

(1) Good (2) Damaged (3) Significantly Damaged (25% or More)
(4) No (5) Yea, (if Yea, explain under comments)
(9) Repaired (7)Removed (8) Encapsulated (9) Enclosed (10)Isolated & Restricted (11) Inaccessible, no inspection de(12) Other (explain under comments)



JERRY McGUIRE SUPERINTENDENT

Kirby L. White Maintenance/Operations Facilities Planner (916) 538-2084

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#### MEMORANDUM

To:

Parents, PTA, Teachers, Staff

From:

Kirby L. White

Director Maintenance & Operations/Facilities Planner

B.C.O.E. AHERA LEA Designee

Date:

September 1, 1993

Subject:

Site Asbestos Inspections and Management Plans to comply

with the Asbestos Hazard Emergency Response Act (AHERA).

Pursuant to the EPA's Asbestos Hazard Emergency Response Act (AHERA), all Butte County Office of Education facilities have been inspected for asbestos containing materials and management plans for the control of asbestos have been developed. The management plan includes the inspections, response actions, post response activities, periodic reinspections, and operations and maintenance activities.

Also included are the names of the inspector, the management planner, forms in the management plan required by the Office of Local Assistance and the documentation of all significant events including any fiber release episodes. All data relating to asbestos activities will be entered into the plan within 30 days of the event.

A copy of the entire plan is available in the county office and at the office of the designee. Individual plans are available at the principal's office at each site. Annual notifications will be made in fall of each year.

The management plan(s) will be available for review during regular business hours. A nominal duplicating fee may be charged for those who wish to obtain copies of the plans.

The last periodic (six-month) surveillance was performed during May and June of this year and another is scheduled for early November. These inspections are included in the management plan(s).

jm AA1934

December 28, 1993 DATE DISTRICT Chico Unified School District

SCHOOL

INSPECTOR Ron Jones Marigold Elementary ASBESTOS

1	HOMOG.	ASBESTOS		<i>)</i>
BLDG.	MAT.#	MATERIAL	LOCATION	CONDITION: CODE & COMMENTS
П	Tran panl	Assumed	Both boilers in Main B/R	1 - 4
<b>←</b>	9" VFT	1-5%	Room 12 & rest of wing	
1	PW Str	60-65%	B/R Room	4 1
ъ	9" VFT	1-5%	Room 17 & rest of unit	7 - 1
٣	Tran panl	Assumed	Above glass panels	1-4
4	9" VFT	1-5%	Lib/staff & classrooms	1-4 Carreted
2	9" VFT	1-5%	Kit, MPR, AV store	7 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -
Ŋ	Cold box	30-35%	Cold Box	1-4
	celling			

## CONDITION CODES

(3) SIGNIFICANTLY DAMAGED (25% OR MORE) (2) DAMAGED (1) GOOD

GENERAL CONDITION:

- (5) YES (IF YES, EXPLAIN UNDER COMMENTS) (4) NO CHANGE IN CONDITION:
- ABATED: (6) REPAIRED (7) REMOVED (8) ENCAPSULATED (9) ENCLOSED (10) ISOLATED & RESTRICTED
  - (12) OTHER (EXPLAIN UNDER COMMENTS) (11) INACCESSIBLE, NO SURVEILLANCE DATA MISC:

July 13, 1993 INSPECTOR Ron Jones DATE DISTRICT Chico Unified School District Marigold Elementary SCHOOL

} ! !	HOMOG.	ASBESTOS		
I	MAT.#	MATERIAL	LOCATION	CONDITION: CODE & COMMENTS
	Tran panl	Assumed	Both boilers in Main B/R	1-4
	9" VFT	1-5%	Room 12 & rest of wing	1-1
	PW Str	60-65%	B/R Room	1-4
	9" VFT	1-5%	Room 17 & rest of unit	1-4
	Tran panl	Assumed	Above glass panels	7 - 7
	9" VFT	1-5%	Lib/staff & classrooms	1-4 Carreted
	9" VFT	1-5%	Kit, MPR, AV store	7-1
	Cold box	30-35%	Cold Box	V - C
	ceiling			# - 1

# CONDITION CODES

SENERAL CONDITION:

- (3) SIGNIFICANTLY DAMAGED (25% OR MORE) (2) DAMAGED (1) GOOD
  - (5) YES (IF YES, EXPLAIN UNDER COMMENTS) (4) NO CHANGE IN CONDITION:
- REPAIRED: (6) REPAIRED (7) REMOVED (8) ENCAPSULATED (9) ENCLOSED (10) ISOLATED & RESTRICTED
  - (12) OTHER (EXPLAIN UNDER COMMENTS) (11) INACCESSIBLE, NO SURVEILLANCE DATA MISC: